Outstanding Contribution of the Year Award 2024

**Celebrating outstanding individuals**

The Industry Association would like to recognise the individuals in the UK composites industry who have gone above and beyond for their company, and UK composites industry, in the last 12 months.

This category of award is open to anyone working within the UK composites industry, as well as recent retirees.

**We are asking individuals to *send their nominations* for this award.**

Individuals nominated should:

* Demonstrate commitment to their company and UK composites industry.
* Be progressive, innovative and look to continually improve.
* Be professional and honest.
* Champion UK composites.

Judging for this award will take place over the summer of 2024 and all entries must be received by **5pm on 26th July 2024**. The Board of Directors will select a short-list of entries, all of whom will be expected to attend the Awards Dinner at the National Motorcycle Museum, Birmingham, on 30th October where the winner will be announced.

**What will the winning individual receive?**

There will be no shortlist for this award, just one winner. They will receive.

* A physical award.
* A commemorative plaque.
* A case study about them made a permanent feature on the Composites UK website.
* Included in our social media campaign announcing the winners.
* International press coverage through being part of our press release detailing the winners.
* An image to use on their email to show they won.
* A winner’s video on our You Tube channel where we celebrate their achievements through interviews with those around them.

Outstanding Contribution Award

**Entry Form**

**Your details**

Please provide your details as the nominator here. If this entry wins you will be contacted and told prior to the winner, giving you the opportunity to pass on the good news first.

Name of nominator: Click here to enter text.

Job title: Click here to enter text.

Name of nominators company: Click here to enter text.

Phone: Click here to enter text.

Email: Click here to enter text.

**Details of the person nominated**

Name: Click here to enter text.

Job title: Click here to enter text.

Company: Click here to enter text.

Phone: Click here to enter text.

Email: Click here to enter text.

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**About the Nominee**

Please give an overview of the nominee here. Include details about their achievements and how they have gone above and beyond for their company and the composites industry as a whole. Provide no more than 200 words.

Click here to enter text.

**You are advised that…**

* You need to make your case in a clear, interesting and persuasive way. The judges will have many entries to assess, so a concise and succinct entry form will be appreciated.
* The judges’ decision is final.
* If a large number of entries are received, Composites UK reserve the right to divide the entries into company size and have an award for large, medium and small companies.

**Press Information**

Composites UK will wish to maximise the press coverage of these awards and information for the entries is taken from the entry forms. If there are specific information in your entry that is sensitive and should not be published, please make this clear at the time you submit your entry.

**Dinner Attendance**

The winner must attend the Awards Dinner to collect their award on 1st November 2023 in Birmingham.

**Declaration**

I confirm that I have read the entry details and this entry abides by all qualifying criteria.

Signed (initial if completing online): Click here to enter text.

Name of sponsor: Click here to enter text.

Date: Click here to enter text.

**Send your entry to…**

All entries must reach us by **5pm on 26th July 2024**.

Return the completed entry form along with any supporting material to Composites UK.

You can print this form and complete it by hand or fill in the fields using Word and saving/printing a version.

By post: Composites UK, Audley House, Northbridge Road, Berkhamsted, HP4 1EH

By email: info@compositesuk.co.uk

Phone number for enquiries is 01442 817502.